# Second Sunday of Easter April 7, 2024



"Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation."

1 Peter 2:2

# **Immanuel Lutheran Church**

(Lutheran Church–Missouri Synod) 1001 Immanuel Drive, Boonville, MO 65233 660/882-2208

Church Office Hours: 8am-2pm on Tu-Wed, 8am-noon on Th

Immanuel.Boonville@gmail.com ImmanuelBoonvilleMO.church

> Rev. Joshua C. Ketelsen 989-306-2586 joshua.ketelsen@gmail.com

#### Welcome in the name of the Lord Jesus Christ!

Whether a member or a guest, please fill out a card located in the pew racks and place it in the offering plate as it is passed so we may note your presence with us this morning. Thanks!

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into the mouths not only bread and wine but also His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their harm, and because Holy Communion is a confession of the faith which is confessed at the altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or service elder.

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**Sunday Service** 

Lord's Supper

9:00 am Worship 10:15 am Sunday School

First and Third Sundays and Festivals

5th Sunday Fellowship 10:15 am

# **Midweek Services**

During Advent & Lent Wednesdays - 6:30 p.m.

Busy-bags for children for use during the service, and children's worship bulletins are available in the Narthex. Hearing assist devices and shawls are also found in the Narthex and available during the service if desired.

Gluten-free wafers are available for communion. Please let the Pastor know if you need these.

Please note the back four pews, (on the right side when entering) of the church, are reserved for those with limited mobility.

# **Second Sunday of Easter**

April 7, 2024
Divine Service, Setting One (left column)
Prelude/Bells/Welcome

LSB 151

#### **CONFESSION AND ABSOLUTION**

# Hymn of Invocation "O Sons and Daughters of the King" LSB 470

- O sons and daughters of the King, Whom heav'nly hosts in glory sing, Today the grave has lost its sting! Alleluia, alleluia, alleluia!
- 2 That Easter morn, at break of day, The faithful women went their way To seek the tomb where Jesus lay. Alleluia, alleluia, alleluia!
- An angel clad in white they see,
  Who sits and speaks unto the three,
  "Your Lord will go to Galilee."
  Alleluia, alleluia, alleluia!
- 4 That night the apostles met in fear;
  Among them came their master dear
  And said, "My peace be with you here."
  Alleluia, alleluia, alleluia!

  Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt. Text: Public domain

# **CONFESSION AND ABSOLUTION**

- P In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- Amen.

#### SERVICE OF THE WORD

**Introit** Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3 Like newborn infants, long for the pure spiritual milk, that by it you

may grow up to salvation—

if indeed you have tasted that the Lord is good.

Oh give thanks to the LORD; call upon his name;

make known his deeds among the peoples!

Sing to him, sing praises to him;

tell of all his wondrous works!

Glory in his holy name;

let the hearts of those who seek the LORD rejoice!

Seek the LORD and his strength;

seek his presence continually!

Remember the wondrous works that he has done,

his miracles, and the judgments he uttered.

He remembers his covenant forever,

the word that he commanded, for a thousand generations.

# Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—

if indeed you have tasted that the Lord is good.

Kyrie LSB 152

- **A** In peace let us pray to the Lord.
- **C** Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- C Amen.

This Is the Feast LSB 155

ref This is the feast of victory for our God.

Alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. *Refrain* 

Power, riches, wisdom, and strength, and honor, blessing, and glory are His. *Refrain* 

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen. *Refrain* 

For the Lamb who was slain has begun His reign. Alleluia. *Refrain* 

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- **And also with you.**
- **P** Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### **G** Amen.

### First Reading

Acts 4:32-35

<sup>32</sup>The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. <sup>33</sup>And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold <sup>35</sup>and laid it at the apostles' feet, and it was distributed to each as any had need.

- A This is the Word of the Lord.
- Thanks be to God.

**Gradual** adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6 Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

**Epistle** 1 John 1:1—2:2

<sup>1</sup>That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— <sup>2</sup>the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— <sup>3</sup>that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>And we are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. <sup>6</sup>If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. <sup>7</sup>But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup>If we say we have not sinned, we make him a liar, and his word is not in us.

<sup>1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. <sup>2</sup>He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

- A This is the Word of the Lord.
- Thanks be to God.

#### **Alleluia and Verse**

LSB 156

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia. Holy Gospel John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.

# **G** Glory to You, O Lord.

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup>And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation of

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

# Children's Message

# Hymn of the Day "O Sons and Daughters of the King" LSB 470

- 5 When Thomas first the tidings heard That they had seen the risen Lord, He doubted the disciples' word. Alleluia, alleluia, alleluia!
- 6 "My piercèd side, O Thomas, see, And look upon My hands, My feet; Not faithless but believing be." Alleluia, alleluia, alleluia!
- 7 No longer Thomas then denied; He saw the feet, the hands, the side; "You are my Lord and God!" he cried. Alleluia, alleluia, alleluia!
- 8 How blest are they who have not seen And yet whose faith has constant been, For they eternal life shall win. Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494: tr. John Mason Neale, 1818-66, alt.

Text: Public domain

#### Sermon

# Offering and Offertory

LSB 159

What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all His people,

in the courts of the Lord's house, in the midst of you, O Jerusalem.

# **Prayer of the Church**

#### SERVICE OF THE SACRAMENT

Preface LSB 160

- **P** The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **@** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 161

Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Amen.

#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **G** Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

# **Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei LSB 163

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

# **Distribution Hymns**

#### "What Is This Bread"

LSB 629

1 What is this bread?

Christ's body risen from the dead:

This bread we break,

This life we take.

Was crushed to pay for our release.

O taste and see—the Lord is peace.

#### 2 What is this wine?

The blood of Jesus shed for mine;

The cup of grace

Brings His embrace

Of life and love until I sing!

O taste and see—the Lord is King.

#### 3 So who am I,

That I should live and He should die

Under the rod?

My God, my God,

Why have You not forsaken me?

O taste and see—the Lord is free.

#### 4 Yet is God here?

Oh, yes! By Word and promise clear,

In mouth and soul

He makes us whole—

Christ, truly present in this meal.

O taste and see—the Lord is real.

#### 5 Is this for me?

I am forgiven and set free!

I do believe

That I receive

His very body and His blood.

O taste and see—the Lord is good.

Text: Frederic W. Baue, 1946

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# "I Know That My Redeemer Lives"

- 1 I know that my Redeemer lives; What comfort this sweet sentence gives! He lives, He lives, who once was dead; He lives, my ever-living head.
- He lives triumphant from the grave;
   He lives eternally to save;
   He lives all-glorious in the sky;
   He lives exalted there on high.
- 3 He lives to bless me with His love; He lives to plead for me above; He lives my hungry soul to feed; He lives to help in time of need.
- He lives to grant me rich supply;
   He lives to guide me with His eye;
   He lives to comfort me when faint;
   He lives to hear my soul's complaint.
- He lives to silence all my fears;
   He lives to wipe away my tears;
   He lives to calm my troubled heart;
   He lives all blessings to impart.
- He lives, my kind, wise, heav'nly friend;
   He lives and loves me to the end;
   He lives, and while He lives, I'll sing;
   He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath; He lives, and I shall conquer death; He lives my mansion to prepare; He lives to bring me safely there.

Hymn continues on next page

He lives, all glory to His name!He lives, my Jesus, still the same;Oh, the sweet joy this sentence gives:I know that my Redeemer lives!

Text: Samuel Medley, 1738–99, abr.

Text: Public domain

#### "If Christ Had Not Been Raised from Death"

LSB 486

- If Christ had not been raised from death
   Our faith would be in vain,
   Our preaching but a waste of breath,
   Our sin and guilt remain.
   But now the Lord is ris'n indeed;
   He rules in earth and heav'n:
   His Gospel meets a world of need—
   In Christ we are forgiv'n.
- 2 If Christ still lay within the tomb Then death would be the end, And we should face our final doom With neither guide nor friend. But now the Savior is raised up, So when a Christian dies We mourn, yet look to God in hope— In Christ the saints arise!
- If Christ had not been truly raised
   His Church would live a lie;
   His name should nevermore be praised,
   His words deserve to die.
   But now our great Redeemer lives;
   Through Him we are restored;
   His Word endures, His Church revives
   In Christ, our risen Lord.

Text: Christopher M. Idle, 1938

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Thank the Lord LSB 164

Thank the Lord and sing His praise; tell ev'ryone what He has done.

Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

#### **Post-Communion Collect**

Benediction LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and → give you peace.

Amen.

# Hymn to Depart "He's Risen, He's Risen" LSB 480

- He's risen, He's risen, Christ Jesus, the Lord; He opened death's prison, the incarnate, true Word. Break forth, hosts of heaven, in jubilant song And earth, sea, and mountain their praises prolong.
- 2 The foe was triumphant when on Calvary The Lord of creation was nailed to the tree. In Satan's domain did the hosts shout and jeer, For Jesus was slain, whom the evil ones fear.
- 3 But short was their triumph; the Savior arose, And death, hell, and Satan He vanquished, His foes. The conquering Lord lifts His banner on high; He lives, yes, He lives, and will nevermore die.
- 4 O, where is your sting, death? We fear you no more; Christ rose, and now open is fair Eden's door. For all our transgressions His blood does atone; Redeemed and forgiven, we now are His own.

Hymn continues on next page

 $\triangle$  5 Then sing your hosannas and raise your glad voice; Proclaim the blest tidings that all may rejoice.

Laud, honor, and praise to the Lamb that was slain:

With Father and Spirit He ever shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.

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#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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# Announcements Postlude/Dismissal

#### Greet our brothers and sisters in Christ.

Elder: Louis Stock Reader: Sharon Strough

Organist: Tammy Poulsen

# **BIBLE CLASS OPPORTUNITIES:**

<u>Sunday School</u> for age 3 through 5<sup>th</sup> grade meets in the Sunday School classroom.

<u>Sunday Morning Bible Study</u> All adults are invited to join us downstairs in the Fellowship Hall at 10:15 a.m.

<u>Youth Class</u> for junior and senior high meets in the youth room in the subbasement.

<u>Tuesday Ladies Bible Class</u> meets on Tuesdays at 1:00 pm in the large classroom on the main floor. Resume meeting on April 9<sup>th</sup>.

<u>Bibles and Bar-B-Q Men's Discussion Group</u> meets on the second and fourth Wednesdays at 6:30 pm. They resume meeting on April 10<sup>th</sup>.

<u>Thursday Morning Bible Study</u> meets on Thursdays at 7:00 a.m. at 87 Diner. Please join us for food, fellowship, and study.

# **ANNOUNCEMENTS AND REMINDERS:**

<u>Our Prayers:</u> Joanie Bosma, Vanessa Burns, Maddie Swims-Clark, Amanda (Norman) Ellis, Courtney Franklin, Lance Franklin, Luella Gavisk, Gregory Johnson, Ottis Lawson, Earl Mangels, Gladys Moore, Cindy Newton, Willa O'Connor, Leatha Scott, Glenda Stock, family and friends of Ron Thoma, <u>Long term prayers</u>: Glenn Beltz, Taylor Colvin, Howard Embry, Alice Ermert, Pastor Larry Fencl, Robert Gander, Mary Jones, Jennifer Huecker, Brayden Kaiser, Rich Langkop, Andy Melendez, Tom Moore, Willa O'Connor, Karen Schnetzler, Marilyn Schwalie, Hunter Simmons, Rebecca Schroeder, Gideynn Torreson, Trinity Lutheran Church of Jefferson City, <u>shut-ins</u>: Raeola Walker, and those serving in the military

<u>Altar Flowers</u> are given to the glory of God by Billy and Brenda Wells in gratitude for their grandchildren, Lance, Avery, Norah, and Mikko.

<u>Food Pantry suggested donations</u> in the month of April for the NHN Food Pantry is canned vegetables and canned or dried beans. As always, any shelf stable food or cash donations are welcome. Pantry envelopes will be available in the Narthex. Thank you for your generosity.

<u>Immanuel Prayer Warriors</u> are looking to increase the number of their members. Often times we feel we are physically limited or do not have the abilities or talents to serve in many of the positions in the church. **WE CAN ALL PRAY!!** We read in 1 Timothy 2:1 ESV "First of all, then, I urge that supplication, prayers, intercessions, and thanksgiving be made for all people. Please pray about becoming a member of the Prayer Warrior Team. If you would like to join our team, please contact the church office, Sharon Thoma or Pat Lenger.

The April-June 2024 Portals of Prayer are available in the Narthex. The Portals of Prayer of Prayer are available at no cost, but if you wish to make a donation for them, regular print Portals of Prayer costs the Church \$2.34 each and large print Portals of Prayer costs the Church \$4.40 each. If you wish to donate, please put "Portals of Prayer" in the memo section on your check, or make a note on the envelope if you are donating cash. Thank you for supporting this important mission.

<u>The Missouri District SHINE project</u> will be on Saturday, April 20<sup>th</sup>. Watch for more details in the bulletins. Contact Gene Cummins, Craig Meyer, and Terry Ehlers if you would like to volunteer. This is only one of the outreach projects that our congregation provides.

# This Week at Immanuel April 7th – April 13th

SUNDAY April 7	9:00 am – Worship/HC 10:15 am – Bible Study and Sunday School
MONDAY April 8	
TUESDAY April 9	1:00 pm - Ladies Bible Study Pastor to Circuit Meeting
WEDNESDAY April 10	6:30 pm – Bibles & BBQ Men's Group
THURSDAY April 11	7:00 am - Breakfast Bible Study
FRIDAY April 12	
SATURDAY April 13	