

Second Sunday in Lent

March 16, 2025



“For zeal for your house has consumed me, and the reproaches of those who reproach you have fallen on me.”

Psalm 19:9

Immanuel Lutheran Church
(Lutheran Church–Missouri Synod)
1001 Immanuel Drive, Boonville, MO 65233
660/882-2208

Church Office Hours: 8am-2pm on Tu-Wed, 8am-noon on Th

Immanuel.Boonville@gmail.com
ImmanuelBoonvilleMO.church

Rev. Joshua C. Ketelsen
989-306-2586
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Welcome in the name of the Lord Jesus Christ!

Whether a member or a guest, please fill out a card located in the pew racks and place it in the offering plate as it is passed so we may note your presence with us this morning. Thanks!

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into the mouths not only bread and wine but also His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their harm, and because Holy Communion is a confession of the faith which is confessed at the altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or service elder.

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Sunday Service

9:00 am Worship

10:15 am Sunday School

Lord's Supper

First and Third Sundays

and Festivals

5th Sunday Fellowship 10:15 am

Midweek Services

During Advent & Lent

Wednesdays - 6:30 p.m.

Busy-bags for children for use during the service, and children's worship bulletins are available in the Narthex. Hearing assist devices and shawls are also found in the Narthex and available during the service if desired.

Gluten-free wafers are available for communion. Please let the Pastor know if you need these.

Please note the back four pews, (on the right side when entering) of the church, are reserved for those with limited mobility.

Second Sunday in Lent

March 16, 2025

Divine Service, Setting Four
Prelude/Bells/Welcome

LSB 204

Hymn of Invocation “The Law of God Is Good and Wise” LSB 579

- 1 The Law of God is good and wise
And sets His will before our eyes,
Shows us the way of righteousness,
And dooms to death when we transgress.

- 2 Its light of holiness imparts
The knowledge of our sinful hearts
That we may see our lost estate
And turn from sin before too late.

- 3 To those who help in Christ have found
And would in works of love abound
It shows what deeds are His delight
And should be done as good and right.

- 4 But those who scornfully disdain
God’s Law shall then in sin remain;
Its terror in their ear resounds
And keeps their wickedness in bounds.

- 5 The Law is good; but since the fall
Its holiness condemns us all;
It dooms us for our sin to die
And has no pow’r to justify.

- 6 To Jesus we for refuge flee,
Who from the curse has set us free,
And humbly worship at His throne,
Saved by His grace through faith alone.

Text: Matthias Loy, 1828–1915, alt.

Text: Public domain

CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

SERVICE OF THE WORD

Introit

Psalm 74:1–3; antiphon: Psalm 69:9

For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me.

O God, why do you cast us off forever?

Why does your anger smoke against the sheep of your pasture?

Remember your congregation, which you have purchased of old,
which you have redeemed to be the tribe of your heritage!

Remember Mount Zion, where you have dwelt.

Direct your steps to the perpetual ruins;

the enemy has destroyed everything in the sanctuary!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me.

Kyrie

LSB 204

**C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.**

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Jeremiah 26:8–15

⁸When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die!
⁹Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant'?" And all the people gathered around Jeremiah in the house of the LORD.

¹⁰When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. ¹¹Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears."

¹²Then Jeremiah spoke to all the officials and all the people, saying, "The LORD sent me to prophesy against this house and this city all the words you have heard. ¹³Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. ¹⁴But as for me, behold, I am in your hands. Do with me as seems good and right to you. ¹⁵Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears."

A This is the Word of the Lord.

G **Thanks be to God.**

Gradual

Hebrews 12:2

[O come, let us fix our eyes on] Jesus,

the founder and perfecter of our faith,

who for the joy that was set before him endured the cross,
despising the shame,

and is seated at the right hand of the throne of God.

Epistle

Philippians 3:17—4:1

¹⁷Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

¹Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel

Luke 13:31–35

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C **Glory to You, O Lord.**

³¹At that very hour some Pharisees came and said to [Jesus], "Get away from here, for Herod wants to kill you." ³²And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. ³³Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.' ³⁴O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! ³⁵Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'"

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Children's Message

- 1 Lord, Thee I love with all my heart;
I pray Thee, ne'er from me depart,
With tender mercy cheer me.
Earth has no pleasure I would share.
Yea, heav'n itself were void and bare
If Thou, Lord, wert not near me.
And should my heart for sorrow break,
My trust in Thee can nothing shake.
Thou art the portion I have sought;
Thy precious blood my soul has bought.
Lord Jesus Christ, my God and Lord, my God and Lord,
Forsake me not! I trust Thy Word.
- 2 Yea, Lord, 'twas Thy rich bounty gave
My body, soul, and all I have
In this poor life of labor.
Lord, grant that I in ev'ry place
May glorify Thy lavish grace
And help and serve my neighbor.
Let no false doctrine me beguile;
Let Satan not my soul defile.
Give strength and patience unto me
To bear my cross and follow Thee.
Lord Jesus Christ, my God and Lord, my God and Lord,
In death Thy comfort still afford.
- 3 Lord, let at last Thine angels come,
To Abr'ham's bosom bear me home,
That I may die unfearing;
And in its narrow chamber keep
My body safe in peaceful sleep
Until Thy reappearing.
And then from death awaken me,
That these mine eyes with joy may see,
O Son of God, Thy glorious face,
My Savior and my fount of grace.
Lord Jesus Christ, my prayer attend, my prayer attend,
And I will praise Thee without end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

Sermon

Offering

Prayer of the Church

SERVICE OF THE SACRAMENT

Preface

LSB 208

P The Lord be with you.

G **And also with you.**

P Lift up your hearts.

G **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

G **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

G **Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your
name.**

**Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

G **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

G Amen.

Agnus Dei

LSB 210

G 1 **O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

2 **O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

Text: Stephen P. Starke

Distribution Hymns

"Your Table I Approach"

LSB 628

- 1 Your table I approach;
Dear Savior, hear my prayer.
Let not an unrepentant heart
Prove hurtful to me there.
- 2 Lord, I confess my sins
And mourn their wretched bands;
A contrite heart is sure to find
Forgiveness at Your hands.
- 3 Your body and Your blood,
Once slain and shed for me,
Are taken at Your table, Lord,
In blest reality.

4 Search not how this takes place,
This wondrous mystery;
God can accomplish vastly more
Than what we think could be.

5 O grant, most blessed Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.

6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.
Text: Public domain

“No Temple Now, No Gift of Price”

LSB 530

1 No temple now, no gift of price,
No priestly round of sacrifice,
Retain their ancient pow’rs.
As shadows fade before the sun
The day of sacrifice is done,
The day of grace is ours.

2 The dying Lord our ransom paid,
One final full self-off’ring made,
Complete in ev’ry part.
His finished sacrifice for sins
The covenant of grace begins,
The law within the heart.

3 In faith and confidence draw near,
Within the holiest appear,
With all who praise and pray;
Who share one family, one feast,
One great imperishable Priest,
One new and living way.

Hymn continues on next page.

4 For Christ is ours! With purpose true
The pilgrim path of faith pursue,
The road that Jesus trod;
Until by His prevailing grace
We stand at last before His face,
Our Savior and our God.

Text: Timothy Dudley-Smith, 1926–2024

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“What Is the World to Me”

LSB 730

- 1 What is the world to me
With all its vaunted pleasure
When You, and You alone,
Lord Jesus, are my treasure!
You only, dearest Lord,
My soul’s delight shall be;
You are my peace, my rest.
What is the world to me!
- 2 The world seeks to be praised
And honored by the mighty
Yet never once reflects
That they are frail and flighty.
But what I truly prize
Above all things is He,
My Jesus, He alone.
What is the world to me!
- 3 The world seeks after wealth
And all that mammon offers
Yet never is content
Though gold should fill its coffers.
I have a higher good,
Content with it I’ll be:
My Jesus is my wealth.
What is the world to me!

4 What is the world to me!
My Jesus is my treasure,
My life, my health, my wealth,
My friend, my love, my pleasure,
My joy, my crown, my all,
My bliss eternally.
Once more, then, I declare:
What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.
Text: Public domain

Nunc Dimittis

LSB 211

**☩ 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

Post-Communion Collect

Benedicamus

LSB 212

A Let us bless the Lord.
G Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

C Amen.

Hymn to Depart “I’m But a Stranger Here” *LSB 748*

- 1 I’m but a stranger here,
 Heav’n is my home;
Earth is a desert drear,
 Heav’n is my home.
Danger and sorrow stand
Round me on ev’ry hand;
Heav’n is my fatherland,
 Heav’n is my home.
- 2 What though the tempest rage,
 Heav’n is my home;
Short is my pilgrimage,
 Heav’n is my home;
And time’s wild wintry blast
Soon shall be overpast;
I shall reach home at last,
 Heav’n is my home.
- 3 Therefore I murmur not,
 Heav’n is my home;
Whate’er my earthly lot,
 Heav’n is my home;
And I shall surely stand
There at my Lord’s right hand;
Heav’n is my fatherland,
 Heav’n is my home.

Text: Thomas R. Taylor, 1807–35

Text: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Announcements/Postlude/Dismissal

Greet our brothers and sisters in Christ.

Elder: Tim Fahrenbrink

Reader: Julie Thacher

Organist: Tammy Poulsen

BIBLE CLASS OPPORTUNITIES:

Sunday School for age 3 through 5th grade meets in the Sunday School classroom.

Sunday Morning Bible Study All adults are invited to join us downstairs in the Fellowship Hall at 10:15 a.m.

Youth Class for junior and senior high meets in the youth room in the lounge.

Tuesday Ladies Bible Class meets on Tuesdays at 1:00 pm in the large classroom on the main floor.

Bibles and Bar-B-Q Men's Discussion Group meets on the second and fourth Wednesdays at 6:30 pm.

Thursday Morning Breakfast Bible Study meets on Thursdays at 7:00 a.m. at 87 Diner. Please join us for food, fellowship, and study.

ANNOUNCEMENTS AND REMINDERS:

Our Prayers: Ashtyn Ayers, Brodie Crawford, Brenda Fouts, Trudi Fahrenbrink, Courtney Franklin, Luella Gavisk, Gayle Linneman, Randy MacKenzie, , family and friends of Marilyn Schwalie, **Long term prayers:** Glenn Beltz, James Boyle, Vanessa Burns, Maddie Swims-Clark, Jerry Cockrell, Jr., Taylor Colvin, Howard Embry, Alice Ermert, Pastor Larry Fencel, Lance Franklin, Luella Gavisk, Pastor Luther Herman, Mary Jones, Norman Lenger, Earl Mangels, Julie McPike, Andy Melendez, Cindy Newton, Willa O'Connor, Karen Schnetzler, Leatha Scott, Hunter Simmons, Glenda Stock, Gideynn Torreson, Trinity Lutheran Church of Jefferson City, **shut-ins:** Tom Moore, Raeola Walker, and those serving in the military

Altar Flowers are given to the Glory of God by Luanna Carpenter in memory of her husband Miles Carpenter.

If you are interested in donating the altar flowers for the Sunday service, please check the flower chart on the door across from the lounge. Sunday, March 30th and Sunday, April 6th are available. Simply sign your name and supply a phone number. The Altar Guild members for that month will contact you concerning details. Thanks!

The Altar Guild's supply of plastic coffee containers is running low. They're used for the altar flowers after the church service. If you have extras, please bring them to church and they will be put to use. Thanks so much!

There will be a light Lenten meal before the Lenten Midweek Services (except for Ash Wednesday). The signup sheet to help provide dishes for the meal is on the table in the Narthex.

The devotions for *The Hand of the Lord* Lenten series are on the table in the Narthex.

Thrivent Choice – Please consider designated Thrivent Choice dollars to Immanuel Lutheran Church or to the Preschool and/or Kindergarten. Thousands of available dollars in Mid-Missouri go undesignated every year. All 2025 Choice Dollars must be designated by March 31. An easy way to donate your Thrivent Choice dollars is to call 800-847-4836. Tell them you want Choice Dollars. You will need your ID # that is on your policy. They will donate your Choice dollars to wherever you want., such as Immanuel Lutheran Church, Neighbors helping Neighbors, etc.

Please fill out the attendance card and place in the offering plate so we can record your attendance. Thank you!

Zion Lutheran School Lone Elm is now enrolling for the 2025-2026 school year. Contact the school at 660-838-6307 for more information.

Zion Lutheran PTL Pitch Tournament will be Saturday March 22, at 5:30 pm in the Zion Activity Center in Lone Elm. \$10.00 per person. Doors open at 4:30 pm. Pulled pork, hot dogs, and other concessions will be available. See the flyer on the bulletin board or in the newsletter for more information.

EASTER LILIES: The Altar Guild will be accepting donations for Easter Lilies now through April 13th. If you wish to donate a lily, **please** use the sign-up sheet which is on the table in the narthex. Cost per plant is \$15.00. Take an envelope that is provided and place your cash/check in it and place it in the offering plate when it is passed during the worship service. If paying by check, please make it payable to **Immanuel Lutheran Church. THANK YOU!!** Your support is greatly appreciated!

This Week at Immanuel
March 16th - March 22nd

SUNDAY March 16	9:00 am – Worship/HC 10:15 am – Bible Study and Sunday School
MONDAY March 17	
TUESDAY March 18	1:00 pm - Ladies Bible Study 7:00 pm – Council
WEDNESDAY March 19	5:30 – Lenten Supper 6:30 - Lenten Midweek Service
THURSDAY March 20	7:00 am - No Bible Study 7:00 am – Tom Maxwell Memorial Community Prayer Breakfast
FRIDAY March 21	
SATURDAY March 22	5:30 pm – Zion Lutheran PTL Pitch Tournament



THE HAND OF THE LORD

Lenten Special Services

All Lenten Midweek Services at 6:30 pm

**March 19, Midweek Lenten Service*

**March 26, Midweek Lenten Service*

**April 2, Midweek Lenten Service*

**April 9, Midweek Lenten Service*

**5:30 pm – Light meal and desserts prior to worship service*

Holy Week Services

9:00 am, April 13, Palm Sunday

6:30 pm, April 17, Maundy Thursday Service/HC

6:30 pm, April 18, Good Friday Service

April 20, Easter Sunday

6:45 am, Flowering of the Cross

7:00 am, Easter Sunrise with Holy Communion

8:15 am, Fellowship Breakfast with Easter Egg Hunt

10:30 am, Easter Festival Worship with Holy Communion