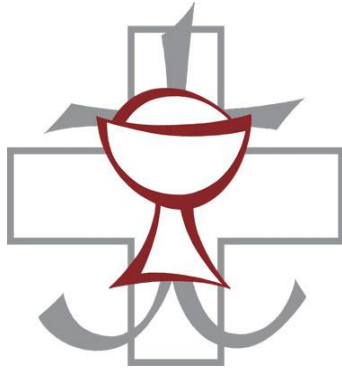


Second Sunday after the Epiphany

January 19, 2025



*“[The Lord] brought me to the
banqueting house, and his
banner over me was love.”*

Song of Solomon 2:4

Immanuel Lutheran Church
(Lutheran Church–Missouri Synod)
1001 Immanuel Drive, Boonville, MO 65233
660/882-2208

Church Office Hours: 8am-2pm on Tu-Wed, 8am-noon on Th

Immanuel.Boonville@gmail.com
ImmanuelBoonvilleMO.church

Rev. Joshua C. Ketelsen
989-306-2586
joshua.ketelsen@gmail.com

Welcome in the name of the Lord Jesus Christ!

Whether a member or a guest, please fill out a card located in the pew racks and place it in the offering plate as it is passed so we may note your presence with us this morning. Thanks!

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into the mouths not only bread and wine but also His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their harm, and because Holy Communion is a confession of the faith which is confessed at the altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or service elder.

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Sunday Service

9:00 am Worship

10:15 am Sunday School

Lord's Supper

First and Third Sundays

and Festivals

5th Sunday Fellowship 10:15 am

Midweek Services

During Advent & Lent

Wednesdays - 6:30 p.m.

Busy-bags for children for use during the service, and children's worship bulletins are available in the Narthex. Hearing assist devices and shawls are also found in the Narthex and available during the service if desired.

Gluten-free wafers are available for communion. Please let the Pastor know if you need these.

Please note the back four pews, (on the right side when entering) of the church, are reserved for those with limited mobility.

Second Sunday after the Epiphany

January 19, 2025

Divine Service, Setting One (*left column*)

LSB 151

Prelude/Bells/Welcome

Hymn of Invocation

“O Holy Spirit, Enter In”

LSB 913

- 1 O Holy Spirit, enter in,
And in our hearts Your work begin,
Your dwelling place now make us.
Sun of the soul, O Light divine,
Around and in us brightly shine,
To joy and gladness wake us
That we may be
Truly living,
To You giving
Prayer unceasing
And in love be still increasing.

- 2 Give to Your Word impressive pow'r,
That in our hearts from this good hour
As fire it may be glowing,
That in true Christian unity
We faithful witnesses may be,
Your glory ever showing.
Hear us, cheer us
By Your teaching;
Let our preaching
And our labor
Praise You, Lord, and serve our neighbor.

Hymn continues on next page.

3 O mighty Rock, O Source of life,
Let Your dear Word, in doubt and strife,
In us be strongly burning
That we be faithful unto death
And live in love and holy faith,
From You true wisdom learning.
Your grace and peace
On us shower;
By Your power
Christ confessing,
Let us see our Savior's blessing.

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.
Text: Public domain

CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

G Amen.

SERVICE OF THE WORD

Introit

Psalm 36:5–9; antiphon: Song of Solomon 2:4

[The Lord] brought me to the banqueting house,

and his banner over me was love.

Your steadfast love, O LORD, extends to the heavens,

your faithfulness to the clouds.

Your righteousness is like the mountains of God;

your judgments are like the great deep; man and beast you save, O LORD.

How precious is your steadfast love, O God!

The children of mankind take refuge in the shadow of your wings.

They feast on the abundance of your house,

and you give them drink from the river of your delights.

For with you is the fountain of life;

in your light do we see light.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

[The Lord] brought me to the banqueting house,

and his banner over me was love.

Kyrie

LSB 152

A In peace let us pray to the Lord.

G Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

G Lord, have mercy.

- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

This Is the Feast

LSB 155

- C** *ref* ***This is the feast of victory for our God.
Alleluia, alleluia, alleluia.***

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Refrain

Power, riches, wisdom, and strength, and honor, blessing, and glory are His. Refrain

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen. Refrain

For the Lamb who was slain has begun His reign. Alleluia. Refrain

Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**

- P** Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** **Amen.**

Old Testament Reading

Isaiah 62:1–5

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.

²The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

A This is the Word of the Lord.

G **Thanks be to God.**

Gradual

Psalm 117:1–2a; 96:8

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the LORD endures forever.

Ascribe to the LORD the glory due his name;

bring an offering, and come into his courts!

Epistle

1 Corinthians 12:1–11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus

is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

LSB 156

C **Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.**

Holy Gospel

John 2:1–11

P The Holy Gospel according to St. John, the second chapter.

C **Glory to You, O Lord.**

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from

(though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Nicene Creed

G I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.**

Children's Message

Hymn of the Day “Come, Join in Cana’s Feast” *LSB 408*

- 1 Come, join in Cana’s feast
 Where Christ is honored guest.
 He welcomes all who come to taste
 The wine His hands have blessed.

- 2 The old wine now is gone
 From jars that stand apart.
 No longer can it satisfy
 The yearning, thirsting heart.

- 3 But Christ, the Word made flesh,
 Bids water turn to wine.
 He fills our empty cups again
 With grace and truth divine.

- 4 Come, friends, and share the feast;
 Here drink the wine supplied
 By Him who is both guest and host—
 For us, the crucified.

- △ 5 For now He lives and reigns
 Through all eternity
 With Father, Spirit, Three in One,
 The glorious Trinity.

Text: Herman G. Stuempfle, Jr., 1923–2007

Text: © 1993 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110003275

Sermon

Offering and Offertory

LSB 159

- C** What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Prayer of the Church

SERVICE OF THE SACRAMENT

Preface

LSB 160

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

- C** Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

LSB 163

C **Lamb of God, You take away the sin of the world; have mercy on us.**

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

Distribution Hymns

“Here, O My Lord, I See Thee Face to Face”

LSB 631

- 1 Here, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand the_ eternal grace,
And all my weariness upon Thee lean.

- 2 Here would I feed upon the bread of God,
Here drink with Thee the royal wine of heav’n;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv’n.

- 3 This is the hour of banquet and of song;
This is the heav’nly table spread for me;
Here let me feast and, feasting, still prolong
The brief bright hour of fellowship with Thee.

- 4 I have no help but Thine; nor do I need
Another arm but Thine to lean upon.
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.

- 5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.

- 6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.

- 7 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb’s great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, alt.

Text: Public domain

“Glorious Things of You Are Spoken”

LSB 648

- 1 Glorious things of you are spoken,
Zion, city of our God;
He whose word cannot be broken
Formed you for His own abode.
On the Rock of Ages founded,
What can shake your sure repose?
With salvation’s walls surrounded,
You may smile at all your foes.

- 2 See, the streams of living waters,
Springing from eternal love,
Well supply your sons and daughters
And all fear of want remove.
Who can faint while such a river
Ever will their thirst assuage?
Grace, which like the Lord, the giver,
Never fails from age to age.

- 3 Round each habitation hov’ring,
See the cloud and fire appear
For a glory and a cov’ring,
Showing that the Lord is near.
Thus deriving from their banner
Light by night and shade by day,
Safe they feed upon the manna
Which God gives them on their way.

- 4 Savior, since of Zion’s city
I through grace a member am,
Let the world deride or pity,
I will glory in Your name.
Fading are the world’s vain pleasures,
All their boasted pomp and show;
Solid joys and lasting treasures
None but Zion’s children know.

Text: John Newton, 1725–1807, alt.

Text: Public domain

“Come, Holy Ghost, Creator Blest”

LSB 498

1 Come, Holy Ghost, Creator blest,
And make our hearts Your place of rest;
Come with Your grace and heav'nly aid,
And fill the hearts which You have made.

2 To You, the Counselor, we cry,
To You, the gift of God Most High;
The fount of life, the fire of love,
The soul's anointing from above.

3 In You, with graces sevenfold,
We God's almighty hand behold
While You with tongues of fire proclaim
To all the world His holy name.

4 Your light to ev'ry thought impart,
And shed Your love in ev'ry heart;
The weakness of our mortal state
With deathless might invigorate.

5 Drive far away our wily foe,
And Your abiding peace bestow;
With You as our protecting guide,
No evil can with us abide.

6 Teach us to know the Father, Son,
And You, from both, as Three in One
That we Your name may ever bless
And in our lives the truth confess.

△ 7 Praise we the Father and the Son
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt.
Text: Public domain

Thank the Lord

LSB 164

C Thank the Lord and sing His praise; tell ev'ryone what He has done.

Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

Hymn to Depart "The Star Proclaims the King Is Here" LSB 399

- 1 The star proclaims the King is here;
But, Herod, why this senseless fear?
For He who offers heav'nly birth
Seeks not the kingdoms of this earth.
- 2 The eastern sages saw from far
And followed on His guiding star;
And, led by light, to light they trod
And by their gifts confessed their God.
- 3 Within the Jordan's sacred flood
The heav'nly Lamb in meekness stood
That He, of whom no sin was known,
Might cleanse His people from their own.
- 4 And oh, what miracle divine,
When water reddened into wine!
He spoke the word, and forth it flowed
In streams that nature ne'er bestowed.

Hymn continues on next page.

△ 5 For this Thy glad epiphany
All glory, Jesus, be to Thee,
Whom with the Father we adore,
And Holy Spirit evermore.

Text: Coelius Sedulius, 5th cent.; tr. John Mason Neale, 1818–66, alt.
Text: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Announcements/Postlude/Dismissal

Greet our brothers and sisters in Christ.

Elder: Louis Stock

Reader: Julie Thacher

Organist: Tammy Poulsen

BIBLE CLASS OPPORTUNITIES:

Sunday School for age 3 through 5th grade meets in the Sunday School classroom.

Sunday Morning Bible Study All adults are invited to join us downstairs in the Fellowship Hall at 10:15 a.m.

Youth Class for junior and senior high meets in the youth room in the lounge.

Tuesday Ladies Bible Class meets on Tuesdays at 1:00 pm in the large classroom on the main floor.

Bibles and Bar-B-Q Men's Discussion Group meets on the second and fourth Wednesdays at 6:30 pm.

Thursday Morning Breakfast Bible Study meets on Thursdays at 7:00 a.m. at 87 Diner. Please join us for food, fellowship, and study.

ANNOUNCEMENTS AND REMINDERS:

Our Prayers: Ashtyn Ayers, Brenda Fouts, Courtney Franklin, Norman Lenger, Gayle Linneman, Allison Dinwiddie, Earl Mangels, Julie McPike, Tammy Meyer, Jennifer Moore, Melanie Stock, **Long term prayers:** Glenn Beltz, James Boyle, Vanessa Burns, Maddie Swims-Clark, Jerry Cockrell, Jr., Taylor Colvin, Brodie Crawford, Howard Embry, Alice Ermert, Sandy Farris, Pastor Larry Fencl, Lance Franklin, Luella Gavisk, Pastor Luther Herman, Mary Jones, Andy Melendez, Cindy Newton, Willa O'Connor, Karen Schnetzler, Marilyn Schwalie, Leatha Scott, Hunter Simmons, Rebecca Schroeder, Glenda Stock, Gideynn Torreson, Trinity Lutheran Church of Jefferson City, **shut-ins:** Tom Moore, Raeola Walker, and those serving in the military

Altar Flowers are given to the Glory of God in memory of Charles Loesing and Jeff Roberts and given by John and Phyllis Barnes.

Altar Flowers are needed in February. If you would like to donate the flowers, please sign up on the chart on the door across from the lounge. Please include a phone number where you can be reached. You will be contacted concerning details. Thanks so much!

Please fill out the attendance card and place in the offering plate so we can record your attendance. Thank you!

The 2025 giving envelopes are on the table in the Narthex.

Zion Lone Elm Ladies Aid will be hosting their Winter Bible Study in the church basement beginning Thursday, January 16th at 9:30 a.m. Everyone is welcome.

Marcia and Alan Toellner and the family of James Boyle would like to thank the members of Immanuel for the prayers and support during his illness and passing.

This Week at Immanuel
January 19th – January 25th

SUNDAY January 19	9:00 am – Worship/HC 10:15 am – Bible Study and Sunday School
MONDAY January 20	<i>No School – Parent/Teacher Conferences</i>
TUESDAY January 21	1:00 pm - Ladies Bible Study 7:00 pm – Council Meeting
WEDNESDAY January 22	6:30 pm – Bibles & BBQ Men's Group
THURSDAY January 23	7:00 am Breakfast Bible Study
FRIDAY January 24	
SATURDAY January 25	